

The Apostolic And Prophetic Significance Of The Day Of Atonement

This article is written to open and pursue insight as to why there is a **Day of Atonement (Yom Kippur)** in the calendar of **YHWH's Feasts** [Lev 23:2c] when atonement through Blood Sacrifice was inherent to the fabric of the calendar of blood sacrifices every day – morning and evening – every day of the 360-day calendar.

Atonement through the Blood of the LAMB is the spiritual fabric that establishes apostolic foundations that arise from the rock of the revelation of YESHUA [Matt 16:17-19 + Eph 1:17-21 & 22-23] who declared in John 17:6 and 26, that He manifests the Name, YHWH by a revelation of Himself and His love in our inward parts [Eph 3:18-19; John 1:18; Col 2:9-10].

When we open the Old Testament **in the context of the Testimony of JESUS** [YESHUA] the Old Testament explodes into life-giving prophetic insight, for progressive fulfillment, arising from apostolic foundations established on the rock of the revelation of the SON [Col 1:17-20] **in our inward parts** [John 1:16, NASB/NKJV/KJV] **in fulfillment of the Peace Offering** [Lev 3:1-5].

These apostolic foundations established on the rock of the revelation of the SON arise from the fulfillment of the Law, based on the atoning sacrifice of JESUS CHRIST [Matt 5:17-18], who is the LAMB slain from the foundation of the world [Rev 13:8, KJV] **in the Mystery of the FATHER's will** [Eph 1:7-10].

These apostolic foundations are the basis for the prophetic; the prophetic that unfolds in the fulfillment of the Prophets – by Promise [Gal 3:22, NKJV] - through the Testimony of JESUS [Rev 19:10c].

The end result is a progression of many-faceted milestones – personal, corporate, national, global [Israel and the Commonwealth of Israel] and even cosmic - towards **the apostolic vision** that YHWH gave father Abraham when HE showed him the stars, spoke of Abraham's descendants and, the blessing of the nations [Gen 22:17 + 26:4 → 2 Peter 1:19 → Eph 3:8-11].

As YESHUA MASHIAH pointedly declares in Luke 24:44-45 [NKJV]: < ⁴⁴ ... **"This is what I told you, while I was still with you, that all things which are written in the law of Moses, the prophets, and the psalms, concerning me must be fulfilled."** ⁴⁵ Then he opened their minds, that they might **understand the Scriptures.** >

There is astonishing prophetic significance to the Day of Atonement in the context of the End of the Age [Matt 24:3-31].

There is also prophetic significance to the Day of Atonement well beyond this age and the age to come given the fact that the LAMB was slain from the foundations of the world [Rev 13:8, κJV] in the Mystery of the FATHER's will [Eph 1:9-10] purposed in the only-begotten SON [John 1:18, κJV], who is pointedly referred to as **the first-born of all creation** [Col 1:15-16]!

The Day of Atonement points to specific **outcomes** [both apostolic and prophetic] awaiting fulfillment in the End of the Age:

- Revelation 10:7 [NKJV] declares: < ⁷ **but in the days of the sounding of the seventh angel, when he is about to sound, the mystery of God would be finished, as He declared to His servants the prophets.** >
- Revelation 12:7-10 [NKJV] declares: < ⁷ **And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought,** ⁸ **but they did not prevail, nor was a place found for them in heaven any longer.** ⁹ **So the great dragon was cast out, that serpent of old, called the Devil and Satan, who deceives the whole world; he was cast to the earth, and his angels were cast out with him.** ¹⁰ **Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down.** >
- Revelation 11:15-17 [NKJV] declares: < ¹⁵ **Then the seventh angel sounded: And there were loud voices in heaven, saying, "The kingdoms of this world have become the kingdoms of our Lord and of His Christ,** and He shall reign forever and ever!" ¹⁶ **And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God,** ¹⁷ **saying: " We give You thanks, O Lord God Almighty, The One who is and who was and who is to come, Because You have taken Your great power and reigned.** >
- Revelation 11:19 [NKJV] declares: < ¹⁹ **Then the temple of God was opened in heaven, and the ark of His covenant was seen in His temple.** ... >
- Revelation 14:1-5 [NASB] declares: < ¹ **Then I looked, and behold, the Lamb was standing on Mount Zion, and with Him one hundred and forty-four thousand,**

having His name and the name of His Father written on their foreheads [Col 2:2-3, NKJV].² And I heard a voice from heaven, like the sound of many waters and like the sound of loud thunder, and the voice which I heard *was like the sound of harpists playing on their harps.*³ **And they *sang a new song before the throne and before the four living creatures and the elders; and no one could learn the song except the one hundred and forty-four thousand who had been purchased from the earth.**⁴ These are the ones who have not been defiled with women, for they have kept themselves chaste. These *are* the ones who follow the Lamb wherever He goes. **These have been purchased from among men as first fruits to God and to the Lamb.**⁵ **And no lie was found in their mouth; they are blameless** [Eph 5:25-27]. >

- Revelation 15:2-5 [NKJV] declares: <² **And I saw *something* like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark *and* over the number of his name, standing on the sea of glass, having harps of God.**³ **They sing the song of Moses, the servant of God, and the song of the Lamb, saying: " Great and marvelous *are* Your works, Lord God Almighty! Just and true *are* Your ways, O King of the saints!**⁴ **Who shall not fear You, O Lord, and glorify Your name? For *You* alone *are* holy. For all nations shall come and worship before You, For Your judgments have been manifested."**⁵ **After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. >**
- Revelation 19:7-9 [NKJV] declares: <⁷ **Let us be glad and rejoice and give Him glory, **for the marriage of the Lamb has come, and His wife has made herself ready.**"**⁸ **And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.**⁹ **Then he said to me, "Write: 'Blessed *are* those who are called to the marriage supper of the Lamb!' "And he said to me, "These are the true sayings of God." >**
- All of the judgments that flow in the End of the Age flow in accordance with the rejection of the atoning sacrifice of the LAMB [John 3:18-20].

The Day of Atonement is foundational to a progressive complex of outcomes [**personal, corporate and even cosmic**] that unfold as YHWH performs His Word and manifests progressive outcomes in His appointed times in the End of the Age, and beyond, during the Millennial rule of the King from Jerusalem in fulfillment of the Prophets.

Beyond this, the Day of Atonement points to YHWH declaring His Tabernacle amongst men being established [Rev 21:3]; and, from that outcome of the Tabernacle of GOD, 'new beginnings' will be opened and developed by Promise [Rev 21:5] in the future beyond.

All promise is predicated [based] on the shed Blood of the LAMB, slain from the foundations of the world, in the Mystery of the FATHER's will [Rev 13:8, KJV + Eph 1:9, 7-14 + Col 1:19-20].

The basis for these 'new beginnings' are also outcomes of the atonement [Rev 3:14b] since atonement is the basis for the 'construct' of the Tabernacle of GOD amongst men [John 2:19-21; Heb 9:19-21].

It is also fascinating that the Jubilee is commemorated on the Day of Atonement [Lev 25:9-10]. Here we are no longer looking at Jubilee timings in a chronological progression but we are looking at a complex series of outcomes [arising from the 'Jubilee of salvation'] **in the appointed times of YHWH**; and, these appointed times have personal, corporate, national, global [Israel and the commonwealth of Israel] and cosmic outcomes in a '**progressive Jubilee**'.

Father Abraham's vision of the stars in the heavens, for example, is a '**progressive Jubilee**' outcome in the sons of GOD **progressively** emerging – through salvation fulfilled - as morning stars in the Testimony of JESUS **actualized in the inward parts** [2 Peter 1:19 + 2 Cor 4:6-7, NKJV = 2 Cor 3:3, NKJV].

Perhaps the principal event of the '**Jubilee in fulfillment**' is the Marriage of the LAMB that is the outcome of YESHUA's atoning love expressed in His Blood resulting in a leadership established by Promise through the Righteousness of YHWH.

We can also say that the principal, foundational, reality of the '**Jubilee in fulfillment**' that will progressively govern all of our capacities of function will be the Shabbat-Shalom that we have each entered into by the SPIRIT in CHRIST JESUS [Heb 4:9-10, NASB → Heb 7:11-12].

The idea of the '**Jubilee in fulfillment**' arises from the actualization of the multi-faceted progressive outcomes that unfold in the fulfillment of the Prophets in, and by, and through, the Testimony of JESUS [Rev 19:10c + Heb 1:1-2].

And, this is why the consecration of the Jubilee [Lev 25:8-10] in the 50th year following the seven cycles of Sabbath-Years was commemorated on the Day of Atonement.

In the inserts made in the passage of Scripture below, on the Jubilee being consecrated on the Day of Atonement, we can see some awesome insights on the outcomes in the Jubilee, carried in the Mystery of the FATHER's will. The inserts made are based on understanding the Jubilee in the context of the Testimony of YESHUA which is the basis for the fulfillment of the Prophets resulting in a progressive Jubilee.

It should also be understood that in the Testimony of JESUS we are now looking at the Jubilee fulfillment as a multi-faceted, multi-dimensioned, complex of outcomes actualized in the appointed times of YHWH.

Leviticus 25:8-10 [NASB] declares: < ⁸ **'You are also to count off seven sabbaths of years for yourself, seven times seven years** [7 x 7, depicting our being perfected to perfection (Matt 5:48) in a Shabbat-Shalom (Heb 4:9-10 + John 14:27 + Col 1:19-20) in which we have rested from our works and entered into the Righteousness of YHWH through a faith authored and finished by YESHUA to establish the peculiar Epistle of CHRIST that we are each meant to be], **SO that you have the time of the seven sabbaths of years** [the time of the seven sabbaths of years being us actualizing the progressive capacity to operate by the SPIRIT, in CHRIST JESUS so as to actualize freedom and liberty from the Law of Sin & Death (Rom 8:2 + Heb 7:11-12); which is the actuality of progressing in the fulfillment of the Law from our inward parts], *namely, forty-nine years.*

⁹ **'You shall then sound a ram's horn abroad** [the Horn of David – Ps 132:17, 13-17; a sound that will arise from the Root of David that unfolds the Offspring of David and unravels in the Key of David opened in our inward parts in the faithful and true Witness of YESHUA, our BELOVED – Rev 22:16b + Rev 3:7 → Rev 3:14b] **on the tenth day of the seventh month** [in commemoration of the progressive outcomes of being perfected to completion in YHWH's complex of appointed times]; **on the day of atonement you shall sound a horn all through your land** [in the New Covenant the land of promise points to all that stands in YESHUA by Promise (2 Cor 1:20) through the fulfillment of the Law and the Prophets; see John 1:16-17, NASB/NKJV/KJV + 2 Cor 1:20 + Rev 5:7 → John 14:12-14 + John 17:6a & 26].

¹⁰ **'You shall thus consecrate the fiftieth year** [on the Day of Atonement commemorating our completion in grace (10 x 5)] **and proclaim a release** [from the Law of Sin & Death – by the SPIRIT in CHRIST JESUS (Rom 8:2 + Col 2:11-14)] **through the land to all its inhabitants** [amongst all who have access to the promises of YHWH albeit at

different levels of operation and function according to the Epistles of CHRIST that each one is becoming]• **It shall be a jubilee for you, and each** [implying profound personal realities of the Jubilee actualized in our being and in our lifestyles and in our ministries] **of you shall return to his own property** [actualizing what the FATHER has predestined in the Mystery of His will specific - by Promise revealed - in each of our lives through the call of YESHUA revealed as we emerge as Epistles of MESSIAH having circumcised hearts of flesh], **and each of you shall return to his family** [as we – both Jew and Gentile - unfold through the Root of David to stand as Offspring of David having the Key of David declaring that we are flesh of YESHUA's flesh and bone of YESHUA's bone and in other realities based on our individual responses. See 1 Chron 11:1 → Eph 2:14-18 + John 17:22-24 + 1 Cor 11:29c, 29 + Col 2:2-3, NKJV → Eph 5:30, KJV/NKJV + Rev 14:1-5, NASB]• >

Leviticus 23 and Numbers 28 and 29 outline the prophetic calendar of **YHWH's Feasts** based on apostolic foundations realized through the Rock of the revelation of MESSIAH YESHUA in our inward parts. The word prophetic is used because the Calendar of Feasts are profoundly prophetic **in their intent of fulfillment** based on the finished work of the Cross through atonement.

Leviticus 1-5 gives us details on four types of Blood Sacrifices that give spiritual insight into the apostolic and prophetic dynamics of atonement which are brought into operation by the SPIRIT in CHRIST JESUS [Rom 8:2; Heb 7:11-12] **in a priesthood of the Order of Melchizedek:**

- The Sin Offering [Lev 4] depicts atonement that facilitates change in our nature and character so that we are set free from our unintentional sins;
- The Burnt Offering [Lev 1] depicts atonement that facilitates our consecration to YHWH in righteousness and holiness of the truth;
- The Peace Offering [Lev 3] depicts atonement that facilitates our functioning by the SPIRIT in the Sabbath-Shalom appointed for the Body of MESSIAH both Jew and Gentile [Heb 4:9-10, NASB]; and,
- The Trespass (Guilt) Offering [Lev 5] depicts atonement that facilitates the grace [Lev 5:15-16; 1/5th is added to the value of the ram offered in shekels] to realize change in our nature and character [Rom 8:2; Gal 5:22-23] so that we are set free from our transgressions and iniquities, grace upon grace, in the fullness of YESHUA [John 1:16-17, KJV/NKJV/NASB] worked into us in the Righteousness of YHWH [2 Cor 5:21].

The Meal Offering or Grain Offering was the 5th type of offering that accompanied the Blood Sacrifices [Lev 2] and gives us insights on the apostolic and prophetic outcomes [predicated on the

atonement power of the Blood of the LAMB] in the complex of Blood Sacrifices that accompanied the various feasts. Apostolic foundations are established on the Rock of the revelation of JESUS CHRIST [Matt 16:15-20 + Ps 61:2 + Deut 32:4 → John 17:6 + 17:26], the LAMB slain from the foundation of the world [Rev 13:8, **KJV**]. All of the true prophetic [unfolding the fulfillment of the Prophets] flows out of apostolic foundations to establish apostolic vision [Eph 1:3-14 + Eph 3:8-12] **in the Testimony of JESUS** [Rev 19:10c].

The Meal Offering made in various measures of completion [for example in measures that are 1/10, 2/10, 3/10; 'ten' being the number of completion; the widest variety being expressed in the Meal Offerings accompanying the sacrifices made during the Feast of Tabernacles (Num 29:14-15)] speak of atonement being the basis for the progressive fulfillment of the **many-faceted outcomes** being progressively completed in the Body of MESSIAH [both Jew and Gentile] as a consequence of the finished work of the Cross.

In Leviticus 17:11 [NKJV] YHWH declares: < ¹¹ For **the life of the flesh** [John 6:51, 51-58] *is in the blood, and I have given it to you upon the altar to make atonement for your souls; for **it is the blood that makes atonement for the soul.*** >

In John 6:51-58 [NKJV], YESHUA declares: < ⁵¹ **I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and **the bread that I shall give is My flesh, which I shall give for the life of the world.****" ⁵² The Jews therefore quarreled among themselves, saying, "How can this Man give us *His* flesh to eat?" ⁵³ Then Jesus said to them, "**Most assuredly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in you. ⁵⁴ **Whoever eats My flesh and drinks My blood has eternal life, and I will raise him up at the last day. ⁵⁵ For My flesh is food indeed, and My blood is drink indeed. ⁵⁶ He who eats My flesh and drinks My blood abides in Me, and I in him. ⁵⁷ As the living Father sent Me, and I live because of the Father, **so he who feeds on Me will live because of Me.******" >

Atonement – in the functional Witness of YESHUA's Blood - is the essential spiritual fabric for **the life of MESSIAH** being **manifested** and **developed** in our being - singularly and collectively - as we emerge as members one of another.

Becoming members of one another is the fulfillment of the Law and it is the fulfillment of

apostolic foundations [John 17:20-26] that are able to facilitate the progressive outcomes of all prophetic potential and apostolic vision in eternity in a growing Jubilee of fulfillment where the Body of MESSIAH will demonstrate “the manifold wisdom of God to the principalities and powers in the heavenly *places*, according to the eternal purpose which the FATHER accomplished in Christ Jesus our Lord.”

All this will emerge in a **new beginning** for the Body of MESSIAH [Rev 10:7; Rev 11:15-19] in the end of the age that we are already in. We are going to be transformed in the fullness of JESUS CHRIST opened into our inward parts in the outpouring of the HOLY SPIRIT so that we will be all that YHWH will honor His SON with - as the Bride and, as all those who attend the Marriage of the LAMB.

As the human body lives in the context of a blood circulatory system arising from the heart; so does the Body of MESSIAH live through the atoning realities of the Blood of the LAMB that flow from a heart of YESHUA's flesh that is being constructed in us so as to facilitate the unfolding of MESSIAH YESHUA's life-form in us and amongst us as we unfold as one Body having actualized the atoning power of the Blood in the revelation of YESHUA's love [Eph 3:18-19].

In the life-form of MASHIAH YESHUA both Jew and Gentile emerge as **one new [neither Jew nor Gentile] creation** in MESSIAH YESHUA [Eph 2:10; 2:14-16].

Hebrews 2:14-16 [NKJV] declares: < ¹⁴ For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, ¹⁵ **having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, ¹⁶ and that He might reconcile them both to God **in one body through the cross**, thereby putting to death the enmity. >**

{Even the nations that will stand in the commonwealth of Israel [Deut 32:8; Eph 2:12, 11-13] will be established in **one Blood** as foreshadowed in Acts 17:26. < ²⁶ And He has made from **one blood** [see Rev 13:8, KJV in the context of the Mystery of the FATHER's will] every nation of men to dwell on all the face of the earth, and has determined their pre-appointed times and the boundaries of their dwellings,

²⁷ so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; ²⁸ for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.'

²⁹ Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. ³⁰ Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, ³¹ because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead." >}

Atonement being the essential fabric of new life in MESSIAH – in one new man - is foreshadowed in all of the blood sacrifices in the 360-day calendar of YHWH's Feasts outlined in the Torah.

The entire calendar foreshadowed the awesome outcomes of YESHUA's life-form being perfected and completed into us in His Fullness [John 1:16-17, KJV/NKJV/NASB] **thus resulting in a new creation in the life-form of MESSIAH that is expressed in His Blood.** The unity of Jew and Gentile in a new creation in MASHIAH YESHUA arises from "one Blood".

As Leviticus 17:11 declares: < ¹¹ For **the life of the flesh** [constituted in a living and growing Body of MESSIAH] **is in the blood ...** >. And as Ephesians 5:30 [KJV] declares: < ³⁰ For we are members of **His body**, of **His flesh and of His bones.** >

And as is foreshadowed in 1 Chronicles 11:1 [NKJV]: < ¹ Then **all Israel** [see Rom 2:28-29 & Jer 31:31-34; Rom 11:26a, 21-36, NKJV] **came together to David** [Rev 14:1-5, NASB] **at Hebron** [the birth place of David's sons – see Rev 22:16 where both Jew and Gentile that constitute the living Body of MESSIAH are called the Offspring of David], saying, **"Indeed we are your bone and your flesh."** >

The fulfilled reality of your bone and your flesh flows in His Blood that brings a Covenant of the Word into life and being in each one of us.

Atonement is the essential reality of JESUS the MESSIAH's death and resurrection; and, atonement is the essential basis for the fulfillment of the Law; and, atonement is the essential basis for all Promise and Blessing that flows in the fulfillment of the Prophets.

And, the rejection of atonement is the basis of all judgment decreed in the Prophets.

Atonement is the basis of the eternal and abiding realities of all Scripture that are predestined to be communicated in Blood Covenant into our inward parts [Jer 31:31-34; Ex 31:18; 32:15-16; 2 Cor 3:3, KJV/NKJV; Heb 10:15-16] **so that we, in actualizing the revelation of the BELOVED and His love in a life-form that speaks through His Blood, can each be filled with the fullness of GOD** [Eph 1:6; 3:18-19; foreshadowed in Ex 40:34; 2 Chron 7:1-2; Hag 2:7-9; Rev 11:19; 14:1-5, NASB; 21:9-11] **and become fully functional ministers of MESSIAH standing in a vast array of callings meant to be developed and manifested from the Body of MESSIAH both Jew and Gentile in heavenly places** [1 Cor 4:1, KJV; Eph 3:8-11, NASB/NKJV].

Revelation 13:8 [KJV] proclaims the apostolic foundations that arise from the reality of atonement by declaring JESUS CHRIST to be **“the Lamb slain from the foundation of the world”**.

“The Lamb slain from the foundation of the world” is the basis for all things arising in **“the Beginning”** [see Gen 1:1; and understand the continuum that flows in Rev 3:14b]. Hence the proclamation in Colossians 1:15 that: < ¹⁵ He [the SON] is the image of the invisible God, **the firstborn over all creation.** >

And, **“the Lamb slain from the foundation of the world”** is the basis of all Apostolic foundation that will unfold in new beginnings [Rev 21:5; 3:14b; Col 1:26-27] when the Bride will be described [in Rev 21:11] as **< 11 having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. >**

In this reality of the LAMB slain from the foundation of the world we see the prophetic streams of the **firstborn** unfold from apostolic foundations in and through the Spirit of Prophecy, in the DNA of the life-giving Spirit of JESUS CHRIST [1 Cor 15:45 + Phil 1:19c], according to the Testimony of JESUS specific to each one of us.

Hence, the reality that the Body of MESSIAH is apostolic in nature, purpose and destiny founded in the Testimony of YESHUA.

Hence YESHUA's proclamation that on this Rock [Matt 16:17-19] of the revelation of "I AM" [John 17:6 & 17:26; Psalm 61:2] in and through Him, the Body of MESSIAH would be established:

- From Romans 8:29, "29 For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be **the firstborn among many brethren**. 30 Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified."
- From Colossians 1:15-20, "15 He is the image of the invisible God, **the firstborn over all creation**. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. 17 And He is before all things, and in Him all things consist. 18 And He is the head of the body, the church, who is the beginning, **the firstborn from the dead**, that in all things He may have the preeminence. 19 For it pleased *the Father* that in Him all the fullness should dwell, 20 and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross."
- From Hebrews 1:1-12, it is decreed: < 1 God, who at various times and in various ways spoke in time past to the fathers by the prophets, 2 has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; 3 who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, 4 having become [having fulfilled the Law through His atoning sacrifice] so much better than the angels, as He has by inheritance obtained a more excellent name than they. 5 For to which of the angels did He ever say: "*You are My Son, Today*" [“today” in the sense of the appointed times in which the milestones of the Mystery of the FATHER's Will have been and will continue to be established] **! have begotten You**"? And again: "*I will be to Him a Father, and He shall be to Me a Son*"? 6 But when He again brings the **firstborn** into the world [to fulfill the Law and the Prophets], He says: "*Let all the angels of God worship Him.*" 7 And of the angels He says: "*Who makes His angels spirits and His ministers a flame of fire.*" 8 But to the

Son He says: "Your throne, O God, is forever and ever; a scepter of righteousness [established in the fulfillment of the Law and the prophets] is the scepter of Your kingdom. ⁹ You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You with the oil of gladness more than Your companions." ¹⁰ And: "You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. ¹¹ They will perish, but You remain; and they will all grow old like a garment; ¹² Like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail." ¹³ But to which of the angels has He ever said: "Sit at My right hand, till I make Your enemies Your footstool"? >

The fall feasts comprise (i) The Feast of the Trumpets (Yom Teruah); (ii) The Day of Atonement (Yom Kippur); and (iii) The Feast of the Tabernacles (Sukkot).

All three fall feasts are profoundly prophetic in nature for the unfolding of the apostolic vision that is the Muystery of the FATHER's will.

The fall feasts are profoundly prophetic even as the Spring Feasts were profoundly prophetic of JESUS CHRIST's [YESHUA MASHIAH's] first coming and the progression of all outcomes that **are still flowing out of the Spring Feasts in a Jubilee of actual fulfillment**. The Spring Feasts actually decree the apostolic foundations upon which the Body of MESSIAH is built and developed. The Fall Feasts proclaim the prophetic Jubilee outcomes and the unfolding of the Mystery of the FATHER's will.

The Day of Atonement [as do all of the other fall feasts] does not commemorate a singular event but instead commemorates the Mystery of the FATHER's Will when YHWH will perform His Word at appointed times personally, corporately, in Israel and the emerging commonwealth of Israel, and in cosmic dimensions in the heavenlies.

When the Tabernacle of GOD is brought to fulfillment in Revelation 21 we must understand that this Tabernacle and its operations hardwired in each one of us is entirely a construct in Blood Covenant so that YHWH could then declare: **< "Behold, I make all things new." >**

The basis of making "all things new" is integral to YESHUA's Witness described in Revelation 3:14b [NASB] as: < The Amen, the faithful and true Witness, the Beginning of

the creation of God >.

This is the Witness that stands before YHWH as declared in 1 John 5:7-8 [NKJV]: < ⁷ **For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one** [Deut 6:4]. ⁸ **And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one.** >

The reality of the Amen, the faithful and true Witness, is the Oath of Blood Covenant that the FATHER has sworn in the Blood of His only begotten SON [Heb 7:28] to progressively unfold the Mystery of the FATHER's Will. Amen!

Maranatha!

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www.thetabernacleschool.com/Books/Books.html - books

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